

# JUVENILE LAW CLE/ FRIDAY, APRIL 28, 2023

SPONSORED & PRESENTED BY:

TULSA COUNTY DISTRICT ATTORNEY'S OFFICE, TULSA COUNTY PUBLIC DEFENDER'S OFFICE,  
THE OFFICE OF JUVENILE AFFAIRS, THE OKLAHOMA DISTRICT ATTORNEY'S COUNSEL (DAC),  
& THE CRIMINAL LAW SECTION OF THE OKLAHOMA BAR ASSOCIATION (OBA)

Come join us on Friday, April 28, 2023, at the Tulsa Marriott Southern Hills, Silver Oaks Room 2nd Floor, 1902 East 71st Street, Tulsa, Oklahoma for a **FREE** Juvenile Law CLE program. This program provides seven (7) hours of continuing legal education, including one (1) hour of ethics, and will fulfill the six (6) hour education/training requirement for attorneys who practice in juvenile court. Okla. Stat. tit. 10A § 1-8-101(B).

## **THIS FREE CLE PROGRAM WILL INCLUDE PRESENTATION ON THE FOLLOWING:**

Psychological Evaluations in Certification Studies:

What Are the Assessments & What Information Can/Cannot These Assessments Provide

Juvenile Competency: What is Juvenile Competency/Incompetency,  
How is it Raised, Evaluated, & the Timelines Required Under the Statutes

Understanding the YO Act & Applying the Updates

Juvenile Expungements: How & Under What Circumstances Can  
Delinquents/Youthful Offenders Clear Their Records

Placements Options for Delinquents & Youthful Offenders in OJA

Practicing in Juvenile Court: How Delinquents & Youthful Offender Are Similar/Different &  
Some of the Common Potholes and Landmines to Avoid

Ethics in Juvenile Court

## **ATTENDANCE IS FREE!!! HOWEVER, SEATING IS LIMITED SO YOU MUST PREREGISTER**

Registrations must be emailed to: Amanda Mims ([Amanda.Mims@oscn.net](mailto:Amanda.Mims@oscn.net))

If you have any questions please contact Kim Jantz/DA's Office (918) 596-5915, Amanda Mims/PD's Office (918) 596-5948, or Ben Brown/OJA (405) 651-5735

### **Please Print legibly:**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

Bar Number \_\_\_\_\_ I am a:  Prosecutor  Public Defender/OIDS  Private Attorney  Full time Judge

Office/Cell Phone# ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

***REGISTRATION MUST BE RECEIVED BY NO LATER THAN  
5:00 P.M. ON FRIDAY, APRIL 21, 2023***